



# USND Scholarship Program

**1. How may I become eligible for the USND Scholarship?**

- All applicants must be at least seniors in High School or enrolled in an institution of higher education.
- All applicants must be current members of the USND and have been for at least (2) years.\*Note: A membership includes all members in the household

**2. How many scholarships will be given each year and the dollar amount?**

There will be (1) \$500 scholarship awarded each year at the spring board of directors meeting.

**3. Will the scholarship be given to the person finishing high school or semester with the best grade average?**

Scholastic achievements are not the main requirement, but will be weighed in its proper balance during the selection process.

**4. How may I apply for the USND Scholarship?**

If you meet the qualifications above, complete the application below and mail it to United Sportsmen of North Dakota, PO Box 272, Bismarck, ND 58502. All applications must be postmarked by January 31st to be considered for the fall semester of the same year.

**5. If I am selected to receive the USND Scholarship when and how will I receive it?**

The winner will receive a confirmation letter by May 1<sup>st</sup>. During August of said year, the USND will forward the award in the form of a check to the cashier of the institute of higher education of the recipient's choice for deposit to the student's financial account to be used as the student sees fit. If you decide not to attend an institution of higher education, the amount will be returned to the USND Scholarship Program.

**REMINDER...** Applications for the USND Scholarship must be postmarked no later than January 31<sup>st</sup>.

.....  
Please type or print and submit application to: USND, PO Box 272, Bismarck, ND 58502 or info@unitedsportsmen-nd.org

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

1. Current Grade: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

2. Grade or quality point average: \_\_\_\_\_ ACT Score: \_\_\_\_\_

3. College/University expected to attend: \_\_\_\_\_

4. Has student been accepted to a College/University yet?            YES            NO

5. Year and month studies expected to start: \_\_\_\_\_

6. Major intended to pursue: \_\_\_\_\_

7. How long have you (your parents) been a member of the USND? \_\_\_\_\_

8. Have you been through hunter safety? (where and when) \_\_\_\_\_

9. Hobbies: \_\_\_\_\_

10. Outdoor/Hunting activities: \_\_\_\_\_

\_\_\_\_\_

11. Extracurricular activities (Clubs and Organizations you belong to. Attach additional sheets if necessary): \_\_\_\_\_

\_\_\_\_\_

12. Community Service/Volunteer Work: \_\_\_\_\_

\_\_\_\_\_

13. Employment History: \_\_\_\_\_

\_\_\_\_\_

High school or higher educational institution currently attending, name and address: \_\_\_\_\_

\_\_\_\_\_

Note: One membership in the family includes all members in the household.

If you have questions, contact our office at 701.222.3499 or info@unitedsportsmen-nd.org